



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 9974

|  |   |                               |   |  |                                |
|--|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/045,522   | <b>FILING DATE</b><br>01/11/2002<br><b>RULE</b>   | <b>CLASS</b><br>709           | <b>GROUP ART UNIT</b><br>2151   | <b>ATTORNEY DOCKET NO.</b><br>02005/08PAUS |                                |
| <b>APPLICANTS</b><br>Benjamin Glover Thengvall, Austin, TX;<br>Xiangtong Qi, Richardson, TX;   |   |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b>  |   |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br><b>** 02/12/2002</b>  |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>9  | <b>TOTAL CLAIMS</b><br>14                  | <b>INDEPENDENT CLAIMS</b><br>3 |
| Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____   |   |                               |   |  |                                |
| <b>ADDRESS</b><br>Gerald E. Lester<br>22107 Fielder Dr.<br>Austin, TX 77450  |   |                               |   |  |                                |
| <b>TITLE</b><br>System and method for rapid generation of minimum length pilot training schedules  |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>370  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |